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LUNDEEN & DICKINSON, L.L.P.

*Attorneys and Counselors ~ Intellectual Property Law*

P.O. Box 131144 • Houston, Texas • 77219-1144  
1916 Baldwin • Houston, Texas 77002  
Telephone • 713-652-2555 • Facsimile • 713-652-2556

FACSIMILE TRANSMISSION

TO: Mail Stop Amendment  
United States Patent Office

FROM: Jason Christiansen

DATE: 8/31/2005

SUBJECT: U.S. Patent Application No. 09/834,701, filed April 12, 2001, Our Ref.: REN-01

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MESSAGE:

Enclosed for filing in connection with the above referenced patent application is Applicant's Response to the July 12, 2005 Office Action. Please let us know if you have any questions.

Best Regards,  
Jason T. Christiansen  
Patent Agent  
LUNDEEN & DICKINSON, L.L.P.  
Postal Address  
P.O. Box 131144  
Houston, Texas 77219-1144  
Office Address  
1916 Baldwin  
Houston, Texas 77002  
TEL. 713.652.2555  
FAX 713.652.2556  
EMAIL [jason@ldiplaw.com](mailto:jason@ldiplaw.com)  
[www.ldiplaw.com](http://www.ldiplaw.com)

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I hereby certify that this paper (along with any document or fee referred to as being attached or enclosed) is being sent by facsimile transmission on the date shown below to the Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450, at facsimile number (571) 273-8300.

August 31, 2005

Date

Jason T. Christiansen

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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In re Application of: REN ET AL

§

§ Group Art Unit: 2172

**AUG 31 2005**

§

§ Examiner: TRUONG, CAM Y T

Serial No.: 09/834,701

§

§ Attorney Docket: REN-01

Filed: April 12, 2001

§

§

For: ADVANCED METHOD AND  
SYSTEM OF AUTOMATIC  
POPULATION AND  
MAINTENANCE OF A WEB-  
BASED DATABASE

§

§

§

§

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**RESPONSE TO JULY 12, 2005 OFFICE ACTION**

Dear Sir:

Applicant acknowledges the courtesy extended by Examiner Truong in conducting a personal interview with the undersigned on August 23, 2005, at which Applicant believes an agreement was reached for the allowance of the claims upon the presentation of this amendment. A summary of the arguments presented at the interview is contained herein.

*Response to July 12, 2005 Office Action*  
*U.S. Ser. No. 10/249,205*  
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Applicant maintains small entity status. Applicant believes no fees are due; however, any fees due in connection herewith may be charged to our deposit account no. 501285/DBD/REN-01.

There are no **AMENDMENTS TO THE SPECIFICATION**.

**AMENDMENTS TO THE CLAIMS** begin on page 3 of this response.

There are no **AMENDMENTS TO THE DRAWINGS**.

**REMARKS/ARGUMENTS** begin on page 8 of this response.